EÖM

AN INTRODUCTION TO EÖMETRIKS

BY NAJAN

Circle: The Circle is the throne, **the crown**, **and the essence between**. The divine. Too mystical, too all-encompassing, too present, and too transcendent to engage with intellectually. Thus, one engages with it best through vibration, love, pleasure, joy, presence, creativity, equanimity, uniqueness, unity, equivalence, and expression within the ethereal. Those who embody the divine keep its secrets to themselves, yet guide and nurture the flow of the ethereal. So the Circle radiates in the ether, and the ether in the Circle. At the core of the mysteries of life and death, space and time, all is already perfect, complete, and infused with beautiful love and freedom that encompasses all life forms and energies. Thus, the blessed society is not distracted by emotions, theories, philosophies, or the like, but transforms every aspect of uncertainty and inner unrest, refining it and returning it to its original, highest frequency. In the blessed society, the frequency of the divine dominates. All other vibrations serve the expression of the divine, which ultimately leads back to itself. Therefore, all of this is founded on love and harmony. Whether we call the divine God or the Cosmic Primordial Force, the Circle or Truth or Being or the One—that is left to each individual. Be it spiritual, religious, or atheistic. We give the divine no name, yet express its vibration collectively through the sounds IA, E, O, N/M, L and OA.

Aether: The world of the tangible and even the intangible. **The Aether serves its own balance of light**, **color and darkness**, **life and death**, **space and time**, **spirit and matter**. Yet all those ethereal elements remain united in harmony with themselves. The aetheric movement is sacred for it is guided by Mother nature and Father nature, who in unity under the light of the divine steer the phases of the cosmos. Those phases represent the genesis of the world, the ascent of the world, the peak of the world and the descent of the world. The four phases turn incessantly. Driven by the wheel, the souls turn with it. To find inner perfection they must recognize the two matching counterparts of the Aether. And to find enlightenment they must recognize the divine in said counterparts. For both paths (perfection or enlightenment) they must focus on the divine frequency, beginning with focusing on higher vibrations in the here and now, e.g. through joy, unconditional and all-encompassing love, understanding, awareness, spontaneous wisdom, pleasant mood, empathy, confidence, rationality, conviction, humor, music, art, culture, acumen, lightness, flexibility, trance, prayer or meditation, sports, fitness, mindfulness, strength or calmness.

Harmony: **Essentially**, **everything exists through the goodness and wholeness of truth**. And because this is so, the purpose of all harmony serves the well-being of the whole and each individual within it. For the welfare of the collective to align with that of the individual, inner harmony must vibrate in resonance with the frequency of outer harmony. The Self resides in the harmony of the Circle and the ether. Yet the Self, embodied through the brain and its nerves, may distance itself from its own perfection due to ego, societies, intellect, faith, emotions, ideas, thoughts, theories, hypotheses, habits, fantasies, conditioning, conventions, traditions, or judgments within social or personal limitations.

This creates internal "disharmonies" that spread and accumulate in the environment until they permeate the collective. Naturally, all of this serves a purpose. But to restore the collective to its blessed state—where it may experience and embody its perfection—the flow of harmony must persist within the Self. This is taught and realized through repeated, intense focus on higher vibrations. Here, personal obstacles, past problems, or unpleasant frequencies are neither ignored nor suppressed; rather, they are resolved or overcome by energetically transforming or utilizing them, refining them back to their source.

We deny neither the truth of life nor the truth of death, space, or time. All these things are ethereal. Beyond the Divine, the Ethereal, and the Mundane within the Ethereal, there is nothing. Thus, only three paradises exist: the Divine Paradise, the Ethereal Paradise, and the Worldly Paradise. Yet because the Ethereal is intertwined with the Divine, the world is an expression of countless vibrations—half real, half illusory. The world itself is half truth, half illusion. The higher the vibration, the more real, ethereal, and divine it is. The lower the vibration, the more mundane and illusory it becomes.

During creation, ascent, and the world's peak phase, higher to moderate frequencies dominate, while descent brings forth lower, more mundane frequencies. Yet at the core of all phases, the Ether itself reigns. The Ether consists of sacred frequencies, while the Circle embodies the highest. Because mundane frequencies rely less on reality, they depend on higher ones. Thus, the Self chooses which frequencies to empower.

Despite this, life and death—as known to the Self in this world—remain both real and illusory, like all worldly experiences. And yet, the world is the manifested magic of the Ether, a sacred force, just as the Ether itself is the manifested magic of the Circle. The Self has the choice to drift in a half-true, half-illusory state—or to attain its own perfection. And so, the Self also has the choice to choose enlightenment. All three states remain in the harmony of Being.

The Eometric System is like the Eomic Flow, the Eomic Guru, and the Enlightened One: simultaneously teacher, helper, friend, master, mirror, servant, healer, and inner Self of the adept and the sacred society. The sacred society is an expression of Eometry, just as the movement of every Eomian is an expression of the sacred society.

All is One.

One is All.

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